STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That VV S 6CHULCY
grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain trac or lot of land situated in said County and State, bounded by lands of: BROWN WOOD PROP.
#: N'
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) do 15 hereunto set 1/15 hand(s) and
seal(s) this $\frac{157}{}$ day of $\frac{900}{}$ day of $\frac{900}{}$ day of $\frac{900}{}$
Witness (SEAL)
SAMULE GALAMAN (SEAL) (SEAL)
(SEAL)
COUNTY OF GREENVILLE
Personally appeared before me
oath that HE saw the within named W.S. BRANLEY
sign
seal, and as 4/5 act and deed deliver the within written instrument, and that
with JOHIN P. MOBLE
O'Sworn to before me this day of A. D. 1967.
(SEAL) (Marches), Brown (Marches), Ward
Filed 14th. day of April , A. D. 19 67 and recorded in Book 817
Page Filed Salution day of April , A. D. 19 07 and recorded in Book
Greenville County, S. C